



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room - Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106

Wednesday, February 8, 2023
6:00 p.m.

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Commission may combine two (2) or more agenda items for consideration.
- The Commission may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Commission members for this meeting may be requested from Javier Rivera-Rojas at (702) 455-3500 and is/will be available on the County's website at www.clarkcountynv.gov.

Commission Members:

Arlene Anita Markthepharack, Chair	Swadeep Nigam
Carmen Gilbert, Vice-Chair	Neeka Simpson
Terry Chi	Edelweiss Solano
Son Dao	Vincent Souza
Leora Dumanlang	Hardeep Sull
Christian Giovanni	Craig Valdez
Jennie Kim	Andrew Wong
June Monroe	

County Liaison/Secretary: Javier Rivera-Rojas (702) 455-3500, Javier.Rivera-Rojas@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand
Central Parkway, 6th Floor, Las Vegas, NV 89155

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission

wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

- III. Approval of the Minutes of the Regular Meeting on January 11, 2023, and hold, combine, or delete any Items. (For possible action)
- IV. Approval of Agenda for February 8, 2023, and hold, combine, or delete any Items. (For possible action)
- V. Informational Items:
 - a. Presentation from the Deputy District Attorney of the Office of the District Attorney, Timothy Allen
 - b. Presentation from Karl Catarata from the Human Rights Campaign
 - c. Presentation from the National Association for the Advancement of Colored People Las Vegas Branch 1111, Quentin Savvoir
- VI. General Business
 - a. AAPICC Resource Fair Flyer (For possible action)
 - b. AAPICC Resource Fair Updates and Planning Discussion (For possible action)
- VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Commission's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
- VIII. Next Meeting Date: March 8, 2023
- IX. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106
<https://notice.nv.gov>